CERTIFICATE OF RELEASE OR	DISCHARGE FROM ACTIVE D ect to the Privacy Act of 1974, As Amende	ed li	1		
	DMPONENT AND BRANCH NAVY-USNR	(b)(6)	CECHOTT	MILIME.	ED
4a. GRADE, RATE OR RANK** b. PAY GRADE 5. DATE (b.	(YYYYMMDD)		ANA	<u> </u>	©
7a, PLACE OF ENTRY INTO ACTIVE DUTY b. HOME O	F RECORD AT TIME OF ENTRY (City on	d slale, or con	nplate address	s II know	n)
<u>VA</u> .	b. STATION WHERE SEPARATED	المنطقة المير المنطقة المير		a de la companya de l	
8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND	PERSUPPOET NAVAL STATIC	NINORFO	DEK WA		1
DOD CRIMINAL INVESTIGATIVE TF 9. COMMAND TO WHICH TRANSFERRED	THE RESULT OF THE STATE OF THE	10, SGLI C	5 (b)(6)		
NAVY OPERATIONAL SUPPORT CENTER, NORFOLK VA	<u> </u>	AMOUN	I		
11. PRIMARY SPECIALTY [List number, little and years and months in specialty. List additional specialty numbers and titles involving periods of	12. RECORD OF SERVICE		MONTH(S)	DAT	
one or more years.)	a. DATE ENTERED AD THIS PERIOD	2009 ^		<u>09</u>	_
x x x x x	b. SEPARATION DATE THIS PERIOD c. NET ACTIVE SERVICE THIS PERIOD	45-011	03	. 24	:::
lîx îx îx x	d. TOTAL PRIOR ACTIVE SERVICE	\$1.00 \$01	*03:***		
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$\begin{array}{cccccccccccccccccccccccccccccccccccc$	I. FOREIGN SERVICE	× 100 · ^-	-7.00 ·	···· 30) **
x x x x	g. SEA SERVICE	00 🚧		<i>≫:</i> 00	
$\begin{bmatrix} & \mathbf{x} & \mathbf{x} & \mathbf{x} & \mathbf{x} & \mathbf{x} \\ \mathbf{x} & \mathbf{x} & \mathbf{x} & \mathbf{x} & \mathbf{x} \end{bmatrix}$	h. INITIAL ENTRY TRAINING		7 ± 00 ±25		
	I, EFFECTIVE DATE OF PAY GRADE		` 06 ∜#		
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIG RIBBONS AWARDED OR AUTHORIZED (All periods of service) ARMED FORCES RESERVE MEDAL W/"M" DEVICE, NATIONA DEFENSE SERVICE MEDAL, NAVY ACHIEVEMENT MEDAL(2), JOINT SERVICE ACHIEVEMENT MEDAL, JOINT SERVICE COMMENDATION MEDAL, MARKSMAN EXPERT PISTOL,	L NONE THIS PERIOD.//	X X X X	x _v	X	o
GWOT SERVICE MEDAL, VOLUNTEER SERVICE MEDAL, ANTARCTICA SERVICE MEDAL, NAVY/MARINE	X x	х		Х	
15a. COMMISSIONED THROUGH SERVICE ACADEMY	N. Carrier	!	YES	×	NO
b. COMMISSIONED THROUGH ROTC SCHOLARSHIP (10 USC Sec. 21076)	*.	<u> </u>	YES	×	NO
E ENLISTED UNDER LOAN REPAYMENT PROGRAM (10 USC Chap-109) (1	If yes years of commitment:	_) -	YES	YES	NO
16. DAYS ACCRUED LEAVE PAID (b)(6) 17. MEMBER WAS PROVIDED CO.	MPLETE DENTAL EXAMINATION AND TMENT WITHIN 90 DAYS PRIOR TO S	ALL APPRO	OPRIATE (b)(6)	NU
AB. REMARI SER: 42574-11-Q0038-QTG MOBILIZED IN SUPPORT OF OPERATION ENDURING FREEDO DETACHED SEPARATION ACTIVITY 2011JAN19 WOME DAY	OM, SEC 12302, TITLE 10 USC. DEACTIVATION.				
The information contained here in is subject to computer matching within the Depa purposes and to determine eligibility for, and/or continued compilance with, the req	dment of Defense or with any other affected Fe	dera or non-F	ederal agency	y for veri	fication
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20, MEMBER REQUESTS COPY 6 BE SENT TO (Specify state/foce/lity) ENT TO THE CENTRAL OFF	ARTMENT OF VETER	ANS AFFAI	RS		
b. DATE (YYYYAMDD) (b)(6)	ORIZED TO SIGN (Type(b)(6	5)	" "	(YYYY)	
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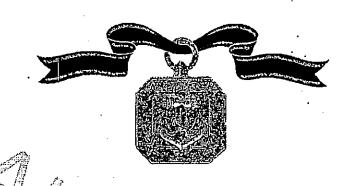
ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES CORRECTION TO DD FORM 214. CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY
This Report Contains Information Subject to the Privacy Act of 1974, As Amended.] 3 SOCIAL SECURITY NUMBER (Also Service Number (Lapplicable) (b) (6) 1. NAME (Lest First (Mode)) 2. DEPARTMENT, COMPONENT AND BRANCH SPICER, SEAN MICHAEL NAVY-USNR TITEM'NO. SEPARATION DATE ON DD FORM 24 BEING CORRECTED; 201 (0302**

DETACHED SEPARATION ACTIVITY 2011JAN19 W/ ONE DAY DEACTIVATION / EIGHT DAYS POST MOBILEIZA
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-> BUPERS 911JetFax M930; Page 2

FINISH FILE PERS 911



DEPARTMENT OF THE NAVY

THIS IS TO CERTIFY THAT
THE SECRETARY OF THE NAVY HAS AWARDED THE

NAVY AND MARINE CORPS ACHIEVEMENT MEDAL

TO

LIEUTENANT JUNIOR GRADE SEAN M. SPICER, UNITED STATES NAVAL RESERVE

FOR

"FOR OUTSTANDING ACHIEVEMENT IN THE SUPERIOR PERFORMANCE OF HIS DUTIES WHILE SERVING AS A MEMBER OF THE JOINT EXERCISE SUPPORT GROUP IN EXERCISE TANDEM THRUST FROM APRIL TO MAY 2003. LIEUTENANT SPICER CONSISTENTLY PERFORMED HIS DUTIES AS JOINT VISITORS BUREAU PUBLIC AFFAIRS OFFICER IN AN EXEMPLARY AND HIGHLY PROFESSIONAL MANNER. HIS SKILLS AND EXPERIENCE MADE-HIM AN INDISPENSABLE ASSET. HE PRODUCED A COMMAND BRIEF AND ESTABLISHED A VIABLE DISTINGUISHED VISITORS CENTER AND BRIEFING ROOM UNDER EXTREME TIME CONSTRAINTS. LIEUTENANT SPICER PROVIDED DIRECT SUPPORT TO THREE SEPARATE EVENTS ATTENDED BY SOME 40 DISTINGUISHED VISITORS. HIS INVOLVEMENT REFLECTED FAVORABLY UPON COMSEVENTHELT AND THE MULTINATIONAL ALLIES PARTICIPATING IN THE EXERCISE. HIS LEADERSHIP AND PERFORMANCE WERE INVALUABLE AND AIDED THE OVERALL SUCCESS OF THE JOINT VISITORS BUREAU. LIEUTENANT SPICER'S UNRELENTING PERSEVERANCE AND STEADFAST DEVOTION TO DUTY REFLECTED GREAT CREDIT UPON HIMSELF AND UPHELD THE HIGHEST TRADITIONS OF THE UNITED STATES NAVAL SERVICE."

GIVEN THIS

511

DAY OF

MAY 2003



SECRETAR

DANIELS, MASTAGNI

REAR ADMIRAL, UNITED STATES NAVAL RESERVE



(b)(6)

THE UNITED STATES OF AMERICA

TO ALL WHO SHALD SEE THESE PRESENTS, GREETING:

THIS IS TO CERTIFY THAT
THE SECRETARY OF DEFENSE
HAS AWARDED

THE JOINT SERVICE ACHIEVEMENT MEDAL

Lieutenant Sean M. Spicer United States Navy

MERITORIOUS SERVICE
FOR THE ARMED FORCES OF THE UNITED STATES

GIVEN UNDER MY HAND THIS

17th

DAY OF November. 2006

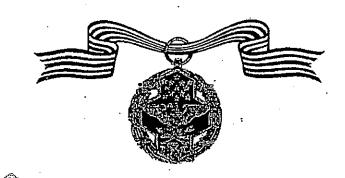
U.S. Joint Forces Command

COMMAND OR OFFICE



Colonel, U.S. Army
Commander, Joint Public Affairs Support Element
SECRETARY OF DEFENSE

DD FORM 2414, MAY 1999



TED STATES OF AMERICA

TO ALL WHO SHALL SEE THESE PRESENTS, GREETING:

THIS IS TO CERTIFY THAT THE SECRETARY OF DEFENSE HAS AUTHORIZED THE AWARD OF THE

JOINT SERVICE COMMENDATION MEDAL

Lieutenant Sean M. Spicer United States Navy Reserve

MERITORIOUS SERVICE FOR THE ARMED FORCES OF THE UNITED

GIVEN UNDER MY HAND THIS

DAY OF

July, 2007

U.S. Joint Farces Command

COMMAND OR OFFICE





THE UNITED STATES OF AMERICA

TO ALL WHO SHALL SEE THESE PRESENTS, GREETINGS: THIS IS TO CERTIFY THAT THE SECRETARY OF DEFENSE HAS AWARDED THE

ANTARCTICA SERVICE MEDAL

LT Sean Spicer

IN RECOGNITION OF VALUABLE CONTRIBUTIONS TO EXPLORATION AND SCIENTIFIC ACHIEVEMENT UNDER THE UNITED STATES ANTARCTIC PROGRAM

Given under my hand at McMurdo Station, Antarctica
On this 13^h day of February 2008



(b)(6)

USAF

Deputy JTF Commander Support Forces Antarctica



DEPARTMENT OF THE NAVY

THIS IS TO CERTIFY THAT
THE SECRETARY OF THE NAVY HAS AWARDED THE

NAVY AND MARINE CORPS COMMENDATION MEDAL

TO

LIEUTENANT COMMANDER SEANM. SPICER

UNITED STATES NAVY RESERVE

MERITORIOUS SERVICE AS OFFICER IN CHARGE AT NAVY RESERVE NAVY PUBLIC AFFAIRS SUPPORT ELEMENT EAST FROM OCTOBER 2007 TO JULY 2009. WITH DYNAMIC LEADERSHIP AND EXPERT MANAGERIAL SKULS, LIEUTENANT COMMANDER SPICER LED HIS TEAM THROUGH THE NAVY'S TRANSITION FROM FLEET PUBLIC AFFAIRS CENTERS TO OPERATIONAL EXPEDITIONARY PUBLIC AFFAIRS AND THE ESTABLISHMENT OF NAVY PUBLIC AFFAIRS SUPPORT ELEMENT (NPASE). HE DEVILOPED AND IMPLEMENTED A DETAILED TRAINING PLAN THAT EMPHASIZED CORE PUBLIC AFFAIRS AND VISUAL INFORMATION TACTICS, TECHNIQUES AND PROCEDURES, RESULTING IN 101 PERCENT UNIT READINESS AND PROVIDING SEAMLESS WARFIGHTER SUPPORT TO REGIONAL, ELECT AND COMBATANT COMMANDERS. UNDER HIS LEADERSHIP, NAVY RESERVE NPASE EAST BECAME THE MODEL FOR ACTIVE AND RESERVE INTEGRATION WITHIN THE PUBLIC AFFAIRS COMMUNITY. BY HIS NOTEWORTHY ACCOMPLISHMENTS, PERSEVERANCE, AND DEVOTION TO DUTY, LIEUTENANT COMMANDER SPICER REFLECTED CREDIT UPON HIMSELF AND UPHELD THE HIGHEST TRADITIONS OF THE UNITED STATES NAVAL SERVICE.

GIVEN THIR STH

DAY OF SEPTEMBER 2009

FOR THE MACHINTARY OF THE NAVY

D. J. MOYNIHAN

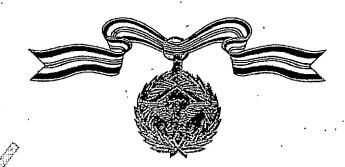
REAR ADMIRAL, U.S. NAVY

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(b)(6)

PAVED 1638/11 (REV. 7-1



THE UNITED STATES OF AMERICA

TO ALL WHO SHALL SEE THESE PRESENTS, GREETING:

THIS IS TO CERTIFY THAT
THE SECRETARY OF DEFENSE
HAS AUTHORIZED THE AWARD OF THE

DEFENSE MERITORIOUS SERVICE MEDAL

TO

LIEUTENANT COMMANDER SEAN M. SPICER UNITED STATES NAVY

FOR

EXCEPTIONALLY MERITORIOUS SERVICE FOR THE ARMED FORCES OF THE UNITED STATES

GIVEN UNDER MY HAND THIS 1ST

DAY OF DECEMBER

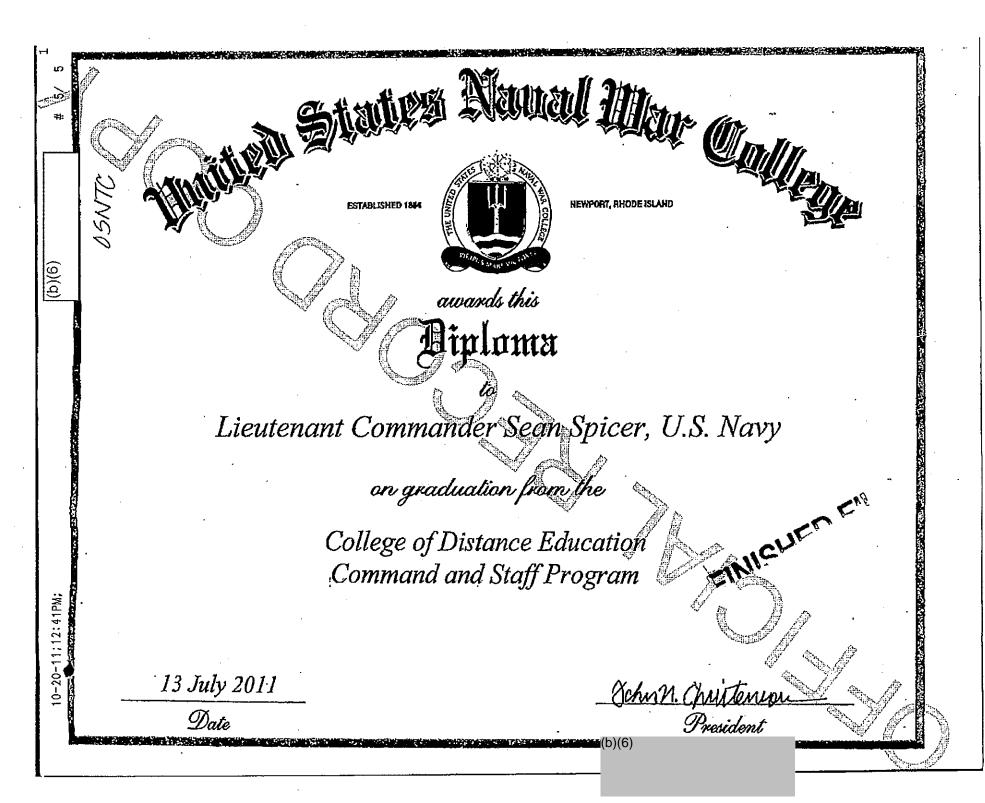
2010

OFFICE OF THE SECRETARY OF DEFENSE COMMAND OR OFFICE



SECRETARY OF DEFENSE

DD FORM 2412, MAY 1999





DEPARTMENT OF THE NAVY

HAVAL WAR COLLEGE 686 CUSHING RD NEWPORT RHODE ISLAND 02841-1207

15 Jun 12

From: President, U.S. Naval War College To: I.CDR Sean M. Spicer, USNR (b)(6) (b)(6)

1655

Subj: AWARD OF NAVAL WAR COLLEGE MASTER OF ARTS DEGREE IN

NATIONAL SECURITY AND STRATEGIC STUDIES

Encl: (1) Master of Arts in National Security and Strategic Studies

1. I take great pleasure in presenting you the Naval War College Master of Arts Degree in National Security and Strategic Studies through participation in the Nonresident Graduate Degree Program.

2. Your dedication to professional improvement and your attainment of an advanced level of professional education is noteworthy. Your self-discipline and the use of your off-duty time to complete this program are a testament to your initiative and diligence, and mark you as one of the nation's "best and brightest." I am confident that the knowledge and experience the program has provided will assist you greatly in meeting future challenges and responsibilities.

Acting

By direction

Copy to: (w/o encl (1)) BUPERS (Pers 342G) BUPERS (Pers 313-C1) BUPERS (Pers 440E2) NPC (Pers 4912)

FOUO-Privacy Sensitive



THE UNITED STATES OF AMERICA

TO ALL WHO SHALL SEE THESE PRESENTS, GREETING:

THIS IS TO CERTIFY THAT
THE SECRETARY OF DEFENSE
HAS AUTHORIZED THE AWARD OF THE

DEFENSE MERITORIOUS SERVICE MEDAL

TO

COMMANDER SEAN M. SPICER, UNITED STATES NAVY

FOR

EXCEPTIONALLY MERITORIOUS SERVICE FOR THE ARMED FORCES OF THE UNITED STATES

GIVEN UNDER MY HAND THIS

20TH DAY OF

FEBRUARY

ر ترييس

OFFICE OF THE SECRETARY OF DEFENSE

COMMAND OR OFFICE



DO FORM 2412, MAY 1829



Citation

TO ACCOMPANY THE AWARD OF THE

Defense Meritorious Service Medul

TO

SEAN M. SPICER

Commander Sean M. Spicer, United States Navy, distinguished himself by exceptionally meritorious service as Individual Mobilization Augmentee Public Affairs Assistant to the Assistant Secretary of Defense for Reserve Affairs, from October 2011 to December 2014. Commander Spicer consistently demonstrated his outstanding public affairs skills in a politically-sensitive environment and was adept at achieving results in an often challenging joint environment. Commander Spicer displayed extraordinary social media expertise, knowledge and common sense during an increasingly complex period of time in which the department watched over the alert, mobilization, deployment and partial demobilization of tens of thousands of Service members representing all seven Reserve Components. Commander Spicer's sage advice and keen knowledge of media affairs provided the Assistant Secretary with timely expert counsel on all matters pertaining to public affairs exposure in the media of the National Guard and Reserve. For this and his inwavering commitment to the 1.1 million Reservists and Guardsmen, Commander Spicer's accomplishments have had a lasting and positive impact on Reserve Component policy. The distinctive accomplishments of Commander Spicer reflect great credit upon himself, the United States Navy, and the Office of the Secretary of Defense.

ADMINISTRATIVE REMARKS NAVPERS 1070/613 (REV. 07-06) S/N: 0106-LF-132-8700	
SHIP OR STATION:	
Department of Defense Criminal Investigation Task Force, Ft. Belvoir,	
SUBJECT:	▼ PERMANENT
	AUTHORITY (IF PERMANENT)
Expert Pistol Medal	SECNAVINST 1650.1H
SNM is authorized to wear the Expert Pistol Medal. SN	M scored 190, Marksman, at Camp Allen Shooting Range on 6 January
2006.	(b)(6)
.	

NAME (LAST, FIRST, MIDDLE) SPICER, Sean, Michael

BRANCH AND CLASS

USN

FOR OFFICIAL USE ONLY PRIVACY SENSITIVE

ADMINISTRATIVE REMARKS NAVPERS 1070/613 (REV. 07-06) S/N: 0106-1 E-132-8700

NAME (LAST, FIRST, MIDDLE)

SPICER, Sean, Michael

3/N: 0106-LF-132-0/00	
SHIP OR STATION:	
Department of Defense Criminal Investigation Task Force, Ft. Belvoir, VA	
SUBJECT:	PERMANENT FITEMPORARY
	AUTHORITY (IF PERMANENT)
Navy and Marine Corps Overseas Service Ribbon	SECNAV letter 1650 Ser NDBDM /886 17 SEP 1986
	\\\ #7

SNM is authorized to wear the Navy and Marine Corps Overseas Service Ribbon. SNM participated in Exercise Tandem Thrust '03 in Guam from 11April to 28 April 2003. SNM served in Stuttgart, Germany at USEUCOM from 13 May to 26 May 2005. SNM participated in Exercise Viking '05 in Kunsagen. Sweden from 3 December to 17 December 2005.

(b)(6)

FOR OFFICIAL USE ONLY PRIVACY SENSITIVE

SOCIAL SECURITY NUMBER (b)(6)

BRANCH AND CLASS

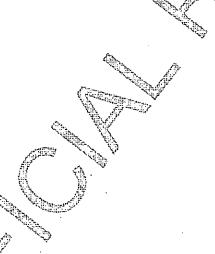
USN

ADMINISTRATIVE REMARKS NAVPERS 1070/613 (REV. 07-06) S/N: 0106-LF-132-8700

		Son AP
SHIP OR STATION:		
Department of Defense Criminal Investigation Task Force, Ft. Belvoir, VA		
SUBJECT:	▼ PERMANENT	TEMPORARY
	AUTHORITY (IF PERMA	NENT)
National Defense Service Medal	SECNAVINST 1650,1H	
		14. 月

SNM is authorized to wear the National Defense Service Medal. SNM was commissioned into the Selected Reserve 16 September 1999 was was mobilized under partial mobilization authority SEC 12302, TITLE 10 USC in support of Operation ENDURING FREEDOM.

(b)(6)



NAME (LAST, FIRST, MIDDLE)

SPICER, Sean, Michael

SOCIAL SECURITY NUMBER (b)(6)

BRANCH AND CLASS USN

FOR OFFICIAL USE ONLY PRIVACY SENSITIVE

13

ADMINISTRATIVE REMARKS NAVPERS 1070/613 (REV. 07-06) S/N: 0106-LF-132-8700 SHIP OR STATION: U.S. JOINT FORCES COMMAND, NORFOLK, VIRGINIA SUBJECT: JOINT MERITORIOUS UNIT AWARD USIFCOM. (b)(6)

NAME (LAST, FIRST, MIDDLE) SPICER, SEAN MICHAEL

FOR OFFICIAL USE ONLY PRIVACY SENSITIVE

FITNESS REPORT & COUNSE 1. Name (Last, First MI Suffix) SPICER, SEAN M	LING REC	ORD (E7-C 2. Grade/Rate ENS	06) 3. Desig 1655	5	RCS BUP 4(b)(6)	PERS 1610-1
5. ACT TAR INACT AT/ADSW/ 6. UIC 30500	7. Ship/Station NAVAVS	COLSCOM PI	ens	8. Promotion REGUL		9. Date Reported 99DEC05
Occasion for Report Detachment 10. Periodic 11. of Individual X 12. Reporting		13. Special		DEC05		99DEC17
16. Not Observed Type of Report Report X 17. Regular X 18. Co	ncurrent 1	9. Ops Cdr	^{20. Ph} (b)(6)		## ##	Subcategory (if any) NA
22. Re _I (b)(6) 23. Grade CDR	24. Desig 25. 1137	Nue DEPT HE		. ຫc 52229 _⊡	(b)(6)	• · •
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FITNESS REPORT AND COUNSELING RECORD (E7-06) (cont 'd) RCS BUPERS 1610-1.

1. Name (Last, First MI Suffix)
2. Grade/Rate RNS
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(b)(6)

I. Name (Last, First MI Suffix)

CDTCPD CPANI M

(b)(6)

FITNESS REPORT & C	OUNSELIN	NG RECO	ORD (E7-C	06)		RCS BUI	PERS 1610-1	4
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5. ACT TAR INACT AT/ADSW/ X 265		hip/Station R NAVINFO	BUR 206		8. Promotion REGUL		9/Date Report	
Occasion for Report Detachment 10. Periodic X 11. of Individual	Detachment of 12. Reporting Senio	or X 1	3. Special	Period of Report 14. From: 99			00SEP3	
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training for members. Ac Affairs Excellence. Comm								
29. Primary/Collateral/Watchstanding duties. ASST TRAINING Ass 3. MOB: Project Officer, Ch	istant Train	ning Offic	cer - 12. C	DC.	PRT Co	ordina	tor -	•
(b)(6)				Attention Allow	pat.			

FITNESS REPORT AND COUNSELING RECORD (E7-06) (cont 'd) RCS BUPERS 1610-1 INSTRUCTION (C) RCS BUPERS 1610-1 I 1. Name (Last, First MI Suffix)
SPICER, SEAN M
(b)(6) 3. Desig 1655

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I. Name (Last, First MI Suffix) SPICER, SEAN M	OUNSELING R	ECORD (E7-C 2. Grade/Rate ENS	06) 3. Desig 1655		(b)(6)	510-1
5. ACT TAR INACT AT/ADSW/	6. UIC 7. Ship/Station	USCINCPAC		8. Promotion REGUL		e Reported APRIA
Occasion for Report Detachment 10. Periodic 11. of Individual X	Detachment of 12. Reporting Senior	13. Special	Period of Report 14. From: 01		15. то: : 01.А	
16. Not Observed Type of Report 17. Regular X	18. Concurrent	19. Ops Cdr	^{20. P} (b)(6)	diner	21. Billet Subcate NA	
22. Reporting Series (Last WIMD)	23. Grade 24. Desig CAPT 1655	25. Title BATTLE STF		บเต (003 <u>8</u> 5	b)(6)	
28. Command employment and command ach U.S. Pacific Command enhancement and Pacific region by definition of the Command enhancement and command ach U.S. Pacific region by definition of the Command ach U.S. Pacific region by definition of the Command ach U.S. Pacific region by definition of the Command ach U.S. Pacific region by definition of the Command ach U.S. Pacific region by definition of the Command ach U.S. Pacific region by definition of the Command ach U.S. Pacific region by definition of the Command ach U.S. Pacific region by definition of the Command ach U.S. Pacific region by definition of the Command ach U.S. Pacific region by definition of the Command ach U.S. Pacific region by definition of the Command ach U.S. Pacific region by definition of the Command ach U.S. Pacific region by definition of the Command ach U.S. Pacific region by definition of the Command ach U.S. Pacific region by definition of the Command ach U.S. Pacific region by definition of the Command ach U.S. Pacific region by definition of the Command ach U.S. Pacific region by definition of the Command ach U.S. Pacific region ach U.S. Pacific region of the Command ach U.S. Pacific region of	ances security an	d promotes pead on, responding	ceful deve	lopment and ti	in the	win.
29. Primary/Collateral/Watchstanding duties. PAO Pub: support for Reception, S world's largest joint mi	lic Affairs Offic taging, Onward mo	er and Journal: vement, and In	tegration	(RSO&I)	01 exerci	se, the
(6)	_			\		

FITNESS REPORT AND COUNSELING RECORD (E7-06) (cont 'd) RCS BUPERS 1610-1-1. Name (Last, First MI Suffix)

COLUMN SEAN M

2. Grade/Rate
ENS

3. Desig
1655 3. Desig 1655 1. Name (Last, First MI Suffix)
SDICER SEAN M
(b)(6)

FITNESS REPORT & COUNSELING REC	CORD (E7-C	06)	RCS BUPERS 1610-1
I. Name (Last, First MI Suffix) SPICER, SEAN M	2. Grade/Rate LTJG	3. Desig 1655	⁴ (b)(6)
	NIB DET 206	8. Promotio REGUI	
Occasion for Report Detachment Detachment of 10. Periodic X 11. of Individual 12, Reporting Senior	13. Special	Period of Report 14. From: 000CT01	15,76: 01SEP30
16. Not Observed Type of Report Report 17. Regular X 18. Concurrent	19. Ops Cdr	^{20, P} (b)(6)	2] Billet Subcalegory (if any) NA
(b)(6) 23. Grade CAPT 24. Desig 1655	5. Title CO ASHO	26, UIC RE 86279	(b)(6)
28. Command employment and command achievements. Reserve Public Affairs support unit for the		of Information (CHINFO)
29. Primary/Collaters/Watchstanding duties. (Enter primary duty abbreviation i ASST OPS Assistant Operations C		ommand Fitness Le	ader -12
(b)(6)			

2

FITNESS REPORT AND COUNSELING RECORD (E7-06) (cont 'd) RCS BUPERS 1610-1

1. Name (Last, First MI Suffix)
SPTCER SEAN M

2. Grade/Rate LTJG
LTJG

3. Desig 1655

(b)(6)

l. Name (Last, First MI Suffix) SPICER, SEAN M		NG RECOR	2. Grade/Rate LTJG	3. Desig 1655		(b)(6)	
S. ACT TAR DIACT AT/ADSW/	6.UIC 1 86279	7, Ship/Sunion MIR. M.	IB DET 206	;	REGUL	AR_	99DEC12
Occasion for Report Deschanget 10. Periodic X 11. of Individual		tof	13. Special	Period of Report 14. Press: 0.3	OCT01		028EP30
16. Not Observed Type of Report 17. Repoler			9. Oper Cale	20. I (b)(6)			NA (Fac)
22. Repor(b)(6)	23. Gmds CDR	24. Davig 25. 1655	CO ASHO	1	86279	(b)(6)	
28. Command employment and command	unit for t	he Mavy Off	ice of Info	rmation (C	HIMPO) .		
28. Command employment and command: Reserve public affairs	•					The same of the same of	

FITNESS REPORT AND COUN Name (Last, First MI Suffix) SPICER, SEAN M	2. Grade/Rate LTJG	3. Desig	RCS BUPERS 1610-1
The second secon	ı mud	1 1655	

FITNESS REPORT & COUNSELING RECORD (E7-O6)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix)	2. Grade/Rate	3. Desig	4(b)(6)	17
SPICER, SEAN M	LTJG	1655	(-)(-)	
5. ACT TAR INACT AT/ADSW/ 6. UIC 7. Ship/Station			notion Status 9. Date R	6 4 2
	ediacen was	HDC REC	GULAR ₽02M	įR25
Occasion for Report Detachment Detachment of		Period of Report	1000	
10. Periodic 11. of Individual X 12. Reporting Senior	13. Special	14. From: 02MAR		175.
16. Not Observed Type of Report		^{20. Ph} (b)(6)	21 Billet Subcategor	y.(if any)
Report X 17. Regular X 18. Concurrent	19. Ops Cdr		NA NA	
22. Repo (b)(6) 23. Grade 24. Desig 2	25. Title	26. UIC	(b)(6)	
CAPT 1650	CO	4987	2=	
28. Communo emproyment and command achievements.		£7	<u> </u>	
Designs, produces and disseminates news, in	nformation, t	raining and end	tertainment pro	ducts
via motion, still, print, broadcast and In-	ternet media	to Navy, Marin	Corps and DoD	
agencies and their personnel worldwide,				
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation	in box.)	of Salas in the		
ACTION OFFICER Assigned as an Action	Officer for	Nava L Media Cer	nter Publishing	
Department, Washington, DC, during two-week			ravaroning	
	Easter			
(6)		the second secon		

FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix)
SPICER. SEAN M
(b)(6)

2. Grade/Rate LTJG

1655

FITNESS REPORT & CO . Name (Last, First MI Suffix)				2 Danie	····	_	PERS 1610-1
SPICER, SEAN M			LTJG	3. Desig 1655	j	⁴ (b)(6)	
ACT TAR ENACT AT/ADSW/	6, UIC 7. SI 57024	nip/Station C7F-012	JTF TT'0	3	8. Promotion SELEC		9. Date Reported 03APR12
Occasion for Report Detachment 0. Periodic 11. of Individual	Detachment of 12. Reporting Senio	or 13	, Special	Period of Report 14. From: 03		15. <u>To</u> :	03APR28
6. Not Observed X Type of Report 17. Regular X	18. Concurre	ent . 19.	Ops Cdr	^{20. Ph} (b)(6)		21 Billet	Subcategory (if any
2. R(b)(6)	l l	Desig 25, Ti	_{ile} JESG DIREC		ນເc 00070 <u>≈</u>	b)(6)	7.4
8. Command employment and command ach TT '03 is a Pacific Comman		d joint ex	ercise invo	olving Gua	m and th	re င်္ကြဲက	monwealth
Northern Marianas Island:	s operating	areas tha	t provides	JTF train	ing bor	a mar	itime-base
commander and staff in c		-		ecution o	f conta	ngency	operation
29. Primary/Collateral/Watchstanding duties. AT-EXERCISE Pub	(Enter primary duty a Lic Affairs			the Joint	Visito	Bure	au.
					渺		-
6)							

FITNESS REPORT AND COUNSELING RECORD (E7-06) (cont 'd)

1. Name (Last, First MI Suffix)
SPICER, SEAN M

2. Grade/Rate
LTJG
1655

(b)(6)

RCS BUPERS 1610-1

(b)(6)

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Occasion for Report Detachment Detachment of	B DET 206 Period of R 3. Special 14. From:		9 Date Reported 9 9 DEC 12
10. Periodic 11. of Individual 12. Reporting Senior X 11			
16 Not Observed Time of Depart			6_03SER30
	. Ops Cdr 20. Ph (b)	(6) 21/Bill	let Subcategory (if any) NA
22. Repx(b)(6) 23. Grade CAPT 24. Desig 25. T	itle CO ASHORE	26. UIC 2(b)(6	6)
28. Command employment and command achievements. To provide mobilization-ready personnel to au (CHINFO) in support of the public affairs object.	gment the Navy's (ectives of the Un:	Chief of Infomitted States Nav	nation Y.
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation in be DEPT HEAD TRAINING OFFICER-3; ASSI AFFAIRS OFFICER-12; COMMAND FITNESS LEADER AS	STANT TRAINING OF	FICER 9; UNIT E	PUBLIC

RCS BUPERS 1610-1 FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd) 3. Desig 1655 I. Name (Last, First MI Suffix)
SPICER, SEAN M
(b)(6) 2. Grade/Rate LT (b)(6)

	2. Grade/Rate LT	3. Desig 1655	4(b)(6)
SPICER, SEAN T ACT TAR INACT AT/ADSW/ 6. UIC 7. Ship/Station 89625 NR		8. Promot	ion Status 9-Date Reported VILAR 030CT01
Detachment Detachment Detachment of 11. of Individual X 12. Reporting Senior	13. Special	Period of Report 14. From: 030CT0	L 15. To: 04SEP30
Not Observed Type of Report X 18. Concurrent 17. Regular X 18. Concurrent	19. Ops Cdr	20. Physical Bandiness (b)(6)	21/ Billet Subcategory (if any) NA
Report (b) (6) 23. Grade CAPT 24. Desig 1315	25. Title CO	26. UIC 8962 <u>5</u>	(b)(6)
.Command employment and command achievements. ajor Joint Reserve Unit; Supported Commanupport - JCS/USJFCOM exercise support, are execution of major joint military operations.	nd support for	t Forces Command crisis action p	; Operational lanning and
Primary/Collateral/Watchstanding duties. (Enter primary duty abbreviation	in box.)		
Public Affairs Office scortsmedia, writes and edits press relea	er - 12, Write ases, and prov	s publicaffairs ides/publicaffa	guidance, irs support to
OOP Directorate. MOB: ASST PAO		K N	
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RCS BUPERS 1610-1

FITNESS REPORT AND COUNSELING RECORD (E7-06) (cont 'd)

1. Name (Last, First MI Suffix)
SPICER SEAN T 2. Grade/Rate 1.55 1. Name (Last, First MI Suffix)
SDTCER SEAN T

FITNESS REPORT & COUNSELING RE	ECORD (E7-06)		RCS BUPERS 1610-1	
I. Name (Last, First MI Suffix) SPICER, SEAN M	2. Grade/Rate LT	3. Desig 1.655	(b)(6)	
5. ACT TAR INACT ATIADSW/ 265 6. UIC 7. Ship/Stati	NR JPASE	8. Promot REGU	tion Status 9. Date Reported JLAR 040CF01	
Occasion for Report Detachment 10. Periodic Detachment of 12. Reporting Senior X	3. Special	Period of Report 14. From: 04OCTO		
16. Not Observed Type of Report 17. Regular X 18. Concurrent	19. Ops Cdr	20. Phys (b) (6)	21 Billet Subcategory (if any) NA	
22. Reporting Senior (Last FIMD 23. Grade CAPT 1650	25. Title USJFCOM	PAO 26. UIC 00066	(6) (6)	1
28. Command employment and command achievements. MAJOR JOINT RESERVE UNIT; Gaining Comman	nd - U.S. Joint B	Forces Command;	Contributory	1
Support - JCS/USJFCOM exercise support, execution of major military operations.	and support for	crisis action r	planning and	
29. Primary/Collateral/Watchstanding duties. (Enter primary duty abbrevia PA OFFICER MOB: COLL:	ation in box.)		The state of the s	

FITNESS REPORT AND COUNSELING RECORD (E7-O6) (cont 'd)

RCS BUPERS 1610-1

1. Name (Last, First MI Suffix)
SPTCER SEAN M
(b)(6)

2. Grade/Rate

3. Desig 1655